This issue of the *Asian Journal of Pentecostal Studies* sets another mile-stone. This journal has been publishing academically sound presentations of Asia and the Pacific Rim, and global Pentecostalism for a decade. It has been an exciting journey for many reasons. Two significant reasons are: First, as we look over the last ten years, some important essays and perspectives have been noted, that may not have been publically seen otherwise, and second, some developing Asian scholars have engaged in academic research and writing through the forum of this journal. We, the editors of AJPS, have been both honored and humbled to be a part of this endeavor.

For this issue, the journal has also gone through another transition. Dr. William W. Menzies and Dr. Wonsuk Ma were the founders of the Journal in January, 1998 (although the collection and editing of the initial articles started before that). Dr. Wonsuk Ma was the main editor of the journal until 2006 when for an issue he and Dr. Joseph Suico became co-editors. Dr. Ma at that time moved to Oxford, UK to then become the Executive Director of the Oxford Centre for Missions Studies. Dr. Joseph Suico took over as main editor of the journal and appointed Dr. Roli dela Cruz as Book Review Editor. Dr. Suico in mid-2008 notified those tied to the journal that he would be on leave for two years from Asia Pacific Theological Seminary and his editorial responsibilities. As I step into this new role, I am humbled to follow in the steps of such illustrious and industrious predecessors. I am especially appreciative of the ongoing help of the journal's Book Review Editor, Dr. Roli dela Cruz, and the support of the two immediate editors, Dr. Wonsuk Ma and Dr. Joseph Suico.

In this issue, we have three biblical studies—two from the New Testament by Dr. Craig Keener on a passage in the book of Acts and Roger Dutcher, a graduate student, on the book of Jude, and one from the Old Testament by Dr. Wonsuk Ma on evil and human response in the Old Testament. The subsequent articles originally were papers presented in the Asia Pacific Theological Association General Assembly which was held in TCA College, Singapore on September 8-
Dr. Mark Hutchinson discusses the issue of Academic Freedom in Pentecostal colleges especially in an Australian context. Dr. Paul W. Lewis studies the question 'Why have scholars left classical Pentecostal denominations?' and Dr. Shane Clifton presents a response to that paper. The paper from Dr. Jacqueline Grey was presented for the panel discussion, 'Gender and Racial Inequality in Pentecostalism.'

It is our hope that as the journal enters its second decade that it will continue to provide a venue for Asian Pentecostal research and dialogue in a global context which will be a benefit to the church as a whole.

Paul W. Lewis, editor